

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

FILED

JUN 20 2016

SECRETARY, BOARD OF
OIL, GAS & MINING

**IN THE MATTER OF THE REQUEST
FOR AGENCY ACTION OF AXIA
ENERGY I, LLC FOR AN ORDER
MODIFYING THE BOARD'S ORDERS
ENTERED IN CAUSE NOS. 131-14,
139-42, 139-90 TO ESTABLISHING
SPECIAL 2,560-ACRE (OR
SUBSTANTIAL EQUIVALENT)
DRILLING UNITS FOR THE
PRODUCTION OF OIL, GAS AND
ASSOCIATED HYDROCARBONS
FROM THE LOWER GREEN RIVER-
WASATCH (COLTON) FORMATIONS,
COMPRISED OF SECTIONS 27, 28, 33
AND 34, AND SECTIONS 29 THROUGH
32, RESPECTIVELY, TOWNSHIP 2
SOUTH, RANGE 1 WEST, USM,
DUCHESNE AND UTAH COUNTIES,
UTAH.**

**NOTICE OF WITHDRAWAL
AS COUNSEL**

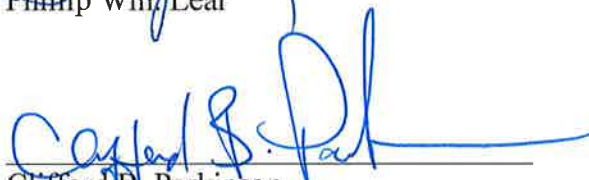
Docket No. 2016-011

Cause No. 139-138

Notice is hereby given of the withdrawal of Clifford B. Parkinson as counsel of for
Quinex Energy Corporation ("Quinex"). Phillip Wm. Lear will continue as counsel for Quinex.
Mr. Lear is aware of and will comply with all pending deadlines in this matter.

Respectfully, submitted this 16 day of June 2016, by:

By: 
Phillip Wm. Lear


Clifford B. Parkinson
Attorneys EP Energy E&P Company, L.P.
808 East South Temple Street
Salt Lake City, Utah 84102
Telephone: 801.538.5002
Facsimile: 801.538.5001

Petitioner's Address:

EP Energy E&P Company, L.P.
1001 Louisiana Street / P. O. Box 4660 77210-4660
Houston, TX 77002
Attention: Michael J. Walcher

CERTIFICATE OF SERVICE

I hereby certify that on this 11th day of June, 2016, I caused a true and correct copy of the NOTICE OF WITHDRAWAL OF COUNSEL in Docket No. 2016-011 Cause No. 139-138, to be served via United States First Class Mail, postage prepaid, to the following:

H. Michael Keller
Rosemary J. Beless
Matthew S. Brahana
Fabian Vancott
215 S. State Street, Suite 1200
Salt Lake City, Utah 84111
mkeller@fabianvancott.com
mbrahana@fabianvancott.com

Chairman Ruland Gill, Jr.
Board of Oil, Gas and Mining
1594 West North Temple #300
Salt Lake City, Utah 84116

Attorneys for Petitioner Axia Energy II, LLC

Steven F. Alder
John Robinson Jr.
Melissa L. Reynold
Utah Attorney General's Office
Natural Resources Division
1594 W. North Temple, Suite 300
Salt Lake City UT 84116
Email: Stevealder@Utah.Gov
Email: jrobinson@Utah.Gov
Email: Mreynolds@Utah.Gov

Michael S. Johnson
Utah Attorney General's Office
Natural Resources Division
1594 W. North Temple, Suite 300
Salt Lake City UT 84116
Email: Mikejohnson@Utah.Gov

Assistant Attorney General Representing
The Board of Oil, Gas and Mining

Assistant Attorneys General Representing the
Division of Oil, Gas And Mining

United States of America
Bureau of Land Management
Utah State Office
440 West 200 South, Suite 500
Salt Lake City UT 84101

State of Utah
School & Institutional Trust Lands
Administration
675 East 500 South, Suite 500
Salt Lake City UT 84102-2818

United States Of America
C/O Western Region Postal Service
San Bruno, CA 94099

Utah Department of Transportation
4501 South 2700 West
Salt Lake City UT 84119

Secretary of Housing And Urban
Development
451 Seventh Street, S.W.
Washington DC 20410

Duchesne County
P.O. Box 910
Duchesne UT 84021

United States of America, Trustee for the
Benefit
of the Ute Tribe of Indians of the Uintah and
Ouray Reservation
Bureau Of Indian Affairs
P. O. Box 130
Fort Duchesne UT 84026

State Of Utah
Department Of Natural Resources Division of
Forestry, Fire and State Lands
1594 West North Temple, Box 145703
Salt Lake City UT 84114-5703

United States Of America
Forest Services (Dept. Of Agriculture)
C/O Kathryn J. Conant
Director Of Land & Minerals
324 25th Street
Ogden UT 84401

Ute Distribution Corporation.
P.O. Box 696
Roosevelt UT 84066

Duchesne County
734 North Center Street
P.O. Box 270
Duchesne UT 84021

EP Energy E&P Company, L.P.
1001 Louisiana Street / P.O. Box 4660 77210-
4660
Houston, TX 77002
Attention: Michael Walcher

John Baza, Director
Utah Division of Oil, Gas and Mining
P.O. Box 145801
Salt Lake City, Utah 84114

John Rogers
Associate Director Oil and Gas
Utah Division of Oil, Gas and Mining
P.O. Box 145801
Salt Lake City, Utah 84114